



City Council

May 4th, 2026

6pm

Newberg Public Safety Building 401 E. Third Street
Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. [City Manager Narrative Report on April](#)
 - a. [Presentation](#)
5. **Public Comments**
6. **Continued Business**
 - 6.1. [SB 1537 One-Time Urban Growth Boundary Expansion](#)
 - a. [Exhibit A: SB 1537 Newberg Demonstration of Need](#)
 - b. [Exhibit B: Draft Solicitation](#)
 - c. [Presentation](#)
7. **New Business**
 - 7.1. [De-annexation Item](#)
 - a. [Attachment 1: Applicant Narrative and Materials](#)
 - b. [Attachment 2: Maps and Figures](#)
 - c. [Attachment 3: Ordinance No. 2006-2651](#)
 - d. [Attachment 4: Pre25-0004 Pre-application notes](#)
 - e. [Presentation](#)
 - 7.2. [Right of Way and Street Closure Ordinance](#)
 - a. [Attachment 1: Draft ROW Street Closure Edits](#)
 - b. [Presentation](#)
 - 7.3. [Poysdorf Travel Diplomatic Mission Declaration](#)
 - a. [Presentation](#)
8. **Public Hearing**
 - 8.1. [Elections Deadline Code Change](#)
 - a. [Exhibit A: Clean Copy of Proposed Changes to NMC 2.05.060](#)
 - b. [Exhibit B: Redline Version of Proposed Changes to NMC 2.05.060](#)
9. **Council Business**



9.1. [River Street Ad-Hoc Committee Member Appointment](#)

9.2. [Council Rules Amendment](#)

- a. [Attachment 1: Council Rules Proposed Changes-Clean Copy](#)
- b. [Attachment 2: Council Rules Proposed Changes-Redline Version](#)

Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item